

THE CONNECTION OF SARAH PALIN TO THE COMING OF MASHIACH

ADAPTED FROM THE LIGHT OUT OF DARKNESS BROADCASTS
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Not only did Hashem allow a virtual unknown Obama to take center stage at this historical time, but He also took an unknown Sarah Palin and put her in the spotlight as well. Exactly what role does Palin have? Before we inform you as to her role and why Hashem chose her, we first must bring your attention to Gemara Sanhedrin Daf 96(b) where Rav Nachman asked Rav Yitzchak, “Have you heard when Bar Nafli will come?” Rav Yitzchak responded, “Who is Bar Nafli?” Rav Nachman answered, “The Mashiach.” Rav Yitzchak then asked, “Do you call the Mashiach, Bar Nafli?” And Rav Nachman responds, “Yes” and then explains by citing a verse from the prophet Amos that G-d will send the Mashiach to reestablish the fallen Davidic dynasty. Thus, Mashiach is called Bar Nafli which means, “Son of the fallen one.” The gemara is thus stressing the continuity of the Davidic dynasty, for Mashiach will restore the dynasty that has fallen. In fact, the gematria of Bar Nafli בר נפלי, is the same as בן ישי the son of Yishai who of course was King David. In addition, the atbash or reverse gematria of Bar Nafli is the same value as פקד יפקד, the secret words of redemption.

We even searched to see if Bar Nafli appears in code secretly in the Torah and were shocked to find that Bar Nafli appears with just one space separating each of its letters. It appears secretly in code in Ezra 10 (14) beginning with the 5th letter of the 21st word. When the prophet Ezra returned to Israel he learned that there were Jewish men who had married non-Jewish women and had raised families with them. This meant that the children and future generations would not be Jewish. When Ezra heard that they did not keep Shabbos and ate non-kosher foods he did not cry. These sins were fixable and these men could begin to observe all of G-d’s commandments under the guidance of Ezra. But with respect to intermarriage Ezra cried exceedingly. Many people think they are healthy until they see the look on the faces of their doctors. Children don’t realize they’ve done anything wrong until they see the faces of their parents. And these men didn’t think they did anything wrong until they saw the face of Ezra. It was then that they felt guilty and remorseful. They knew that G-d was angry with them. In fact the actual words that Bar Nafli is coded in are, “the fierce wrath of G-d.” Only true tshuvah, can calm down the anger of G-d, and they were able to accomplish this with the leadership of Ezra. And so, we have just mentioned that the name of Mashiach is Bar Nafli, his gematria is equal to King David, his atbash is equal to the secret words of redemption and his name appears in code where remorseful Jews underwent genuine tshuvah. So what does all this have to do with Sarah Palin?

Let’s look at the Hebrew spelling of Nafli נפלי. It’s nun, fay or pay, then a lamed, and a yud. The name Palin פלין is spelled in Hebrew with a fay or pay, then a lamed, a yud and a nun. You’ll notice that Nafli and Palin have the exact same 4 letters. Hashem has taken a virtual unknown person and placed that individual on the world stage. This person, Sarah Palin has unknowingly become a walking timeline. She is advertising the

fact that Bar Nafli or Mashiach is about to appear since the discussion in the gemara dealt with when Mashiach would come. She is unwittingly telling the world that the Davidic dynasty will be restored shortly, and that we all must do genuine tshuvah right now. The tshuvah should resemble the example that Ezra described, that is with genuine remorse, tears and guilt. We all are not perfect. We all know our faults and weaknesses, and we all know deep down inside that we have the strength to overcome our spiritual deficiencies and grow close to Hashem. Whenever we see or hear or read about Sarah Palin, we must remind ourselves of the need to improve ourselves and to overcome the temptations that our evil inclinations place before us. Tell this to your friends, neighbors and family. This has nothing to do with politics. This has everything to do with our spiritual and physical welfare. We see that Nafli is connected to Palin, but what message do we get from the word Bar which precedes Nafli?

Bar בר is spelled bais, raish, which are 202 in value. This is the same as ויפן כה וכה, which means, "He looked this way and that way." When Moses saw an Egyptian man beating a Hebrew slave, he looked this way and that way, and then killed the Egyptian. This is from the Book of Exodus, 2(12). This verse does not mean that Moses looked to see if anyone was watching him. Rashi says that he looked into the future and saw that there would not be one single convert from all the Egyptian man's descendants. Not one person would follow G-d's ways nor perform His commandments. Moses was a prophet, the greatest that ever lived. Ezra was also a prophet. He too looked into the future and saw that not one of the non-Jewish wives would convert properly, and none of the millions of future descendants from these men would follow G-d's ways and perform His commandments. None of these future children would know what Jewish life was all about. They would follow their mothers and worship lifeless gods. That's when Ezra cried exceedingly. His bitter, powerful tears had such an effect on these men that they left their non-Jewish families and ran into the outstretched arms of Torah. So the full name of Mashiach, Bar Nafli, is powerful and filled with messages to us.

Before a woman gives birth, the pain is unbearable. During that time it's hard for her to imagine just how close she is to bringing a new life into the world. This life will brighten her days and create a new world for her. Do not be sad or worried that the sun is beginning to set on 5768, for shortly a new world will be revealed, full of life, peace and closeness to G-d. Our worried faces of today will then be filled with happiness and joy. Indeed, the sun might be setting, but the dawn of redemption is right behind. Soon our ears will hear the sounds of redemption and then our eyes will witness it. The tears that we'll shed will be from our souls' ultimate joy, and with our own lips we will sing a new song together, to praise G-d, a song never sung before. May we all be there together, as one Jew with one heart as the glow of redemption enters this world.